

## 2026 CLUB COMPETITIONS, CLUB EVENTS & SPONSORS' EVENTS

### Abbreviations

|    |                  |    |                |
|----|------------------|----|----------------|
| CC | Club Competition | SE | Sponsors Event |
| CE | Club Event       |    |                |

Version 1: 17 March 2026

| Day          | Date | Fixture  | Type | Time  | Rinks | Venue | Dress | Org. |
|--------------|------|--|------|-------|-------|-------|-------|------|
| <b>APRIL</b> |      |  |      |       |       |       |       |      |
| Tues         | 25   | Official Opening Day   | CE   | 1.30  | 6     | Home  | Grey  | BG   |
| Tues         | 30   | Club Competitions Draw - Club House                                      | CE   | 4.00  | N/A   |       |       | CS   |
|              |      |  |      |       |       |       |       |      |
| <b>MAY</b>   |      |  |      |       |       |       |       |      |
| Mon          | 4    | The Manor House Challenge  | SE   | 1.30  | 6     | Home  | Grey  | CA   |
| Sat          | 9    | Public Open Day  | CE   | 10.30 | 6     | Home  | N/A   | CT   |
| Sat          | 23   | The Glenda Emmett Trophy<br>Sponsored by the Yorkshire Hearing<br>Clinic | SE   | 1.30  | 6     | Home  | Grey  | CA   |
|              |      |  |      |       |       |       |       |      |

## JUNE

|     |    |                    |    |      |   |      |     |   |
|-----|----|--------------------|----|------|---|------|-----|---|
| Sat | 20 | Fish & Chip Supper | CE | 4.00 | 6 | Home | N/A | P |
|     |    |                    |    |      |   |      |     |   |

## JULY

|     |    |                      |    |       |   |      |      |    |
|-----|----|----------------------|----|-------|---|------|------|----|
| Thu | 9  | HBC Sponsors Evening | SE | 6.00  | 6 | Home | N/A  | CA |
| Sat | 18 | The Bradley Trophy   | SE | 11.00 | 6 | Home | Grey | CA |
|     |    |                      |    |       |   |      |      |    |

## AUGUST

|     |    |  |         |       |   |      |      |    |
|-----|----|--|---------|-------|---|------|------|----|
| Sat | 1  | Yorkshire Day                            | CE      | 1.30  | 6 | Home | N/A  | P  |
| Sat | 8  | Verity Frearson Mixed Triples Qualifying | CC & SE | 11.00 | 6 | Home | Grey | CS |
| Sat | 15 | Presidents Charity Day                   | CE      | 1.30  | 6 | Home | N/A  | P  |
| Mon | 31 | Canning Cup                              | CC      | 1.30  | 6 | Home | Grey | CA |
|     |    |  |         |       |   |      |      |    |

## SEPTEMBER

|     |    |                            |    |         |     |      |       |    |
|-----|----|----------------------------|----|---------|-----|------|-------|----|
| Sat | 5  | Club Finals Day 1          | CC | All Day | 6   | Home | White | CS |
| Sun | 6  | Club Finals Day 2          | CC | All Day | 6   | Home | White | CS |
| Mon | 7  | Club Finals Reserve Day    | CC | All Day | 6   | Home | White | CS |
| Sat | 12 | The WBW Mixed Pairs Trophy | CC | 11.00   | 6   | Home | Grey  | CA |
| Sun | 20 | Green Closes               | GT |         | N/A |      |       | GT |
|     |    |                            |    |         |     |      |       |    |